| United S East | States Ban ern District | kruptcy (of Californ | Court ia | | | Vol | untary Petition |
|--|--|--|--------------------------------------|---|--|--|--|
| Name of Debtor (if individual, enter Last, First, Green, David T. | Middle): | | | of Joint De een, Gab | | ast, First, Middle): | |
| All Other Names used by the Debtor in the last 8 include married, maiden, and trade names): | 3 years | | (includ | | maiden, and trad | Debtor in the last 8 e names): | 3 years |
| ast four digits of Soc. Sec. or Individual-Taxpa if more than one, state all) | yer I.D. (ITIN) N | o./Complete EI | (if mor | our digits of than one, s | state all) | ividual-Taxpayer I. | D. (ITIN) No./Complete EIN |
| Street Address of Debtor (No. and Street, City, a 4314 Keefer Road Chico, CA | nd State): | ZIP Code | 43 | Address of 14 Keefe ico, CA | , | and Street, City, a | nd State): ZIP Code |
| County of Residence or of the Principal Place of Butte | `Business: | 95973 | County But | | ence or of the Prin | icipal Place of Busin | 95973 ness: |
| Mailing Address of Debtor (if different from stre | et address): | ZIP Code | Mailin | g Address | of Joint Debtor (i | f different from stre | et address): ZIP Code |
| ocation of Principal Assets of Business Debtor if different from street address above): | | | <u> </u> | | | | |
| Type of Debtor (Form of Organization) | | re of Business | | | | Bankruptcy Code lion is Filed (Check | |
| (Check one box) ■ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.) | in 11 U.S.C. Railroad Stockbroker Commodity Clearing Ba Other Tax-1 | t Real Estate as § 101 (51B) Broker nk Exempt Entity box, if applicable | | Chapt Chapt Chapt Chapt Debts a | ter 9 ter 11 ter 12 | of a Foreign Chapter 15 P of a Foreign Nature of Debts (Check one box) | etition for Recognition Main Proceeding etition for Recognition Nonmain Proceeding |
| | Debtor is a t under Title 2 Code (the Ir | ax-exempt orga 26 of the United aternal Revenue | nization States | "incurr | d in 11 U.S.C. § 101 red by an individual onal, family, or hous | primarily for ehold purpose." | business debts. |
| Filing Fee (Check on Full Filing Fee attached Filing Fee to be paid in installments (application for the court's consist unable to pay fee except in installments. R Filing Fee waiver requested (applicable to chattach signed application for the court's consistence. | ble to individuals ideration certifyir ule 1006(b). See c apter 7 individua | ng that the debto Official Form 3A. uls only). Must | Check | Debtor is if: Debtor's a to insiders all applica A plan is Acceptance | a small business of not a small busine aggregate noncons or affiliates) are table boxes: being filed with the ces of the plan we | ess debtor as define tingent liquidated d less than \$2,190,00 his petition. | ion from one or more |
| Statistical/Administrative Information ☐ Debtor estimates that funds will be available ☐ Debtor estimates that, after any exempt proper there will be no funds available for distribution | erty is excluded a | and administrativ | | | | | FOR COURT USE ONLY |
| 1- 50- 100- 200- | 1,000- 5,001- 10,000 | 10,001- | □ 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | |
| \$0 to \$50,001 to \$100,001 to \$500,001 \$550,000 \$100,000 \$500,000 to \$1 million | | 001 \$50,000,001 to \$100 | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than | ı | 2009-45378 FILED November 19, 20 |
| Estimated Liabilities | | | | | | | 3:32 PM RELIEF ORDERE |

B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Green, David T. Green, Gabrielle G. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Stephen A. Koonce November 17, 2009 Signature of Attorney for Debtor(s) (Date) Stephen A. Koonce 103493 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? ☐ Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptey case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period П after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

П

B1 (Official Form 1)(1/08) Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Green, Gabrielle G.

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ David T. Green

Signature of Debtor David T. Green

X /s/ Gabrielle G. Green

Signature of Joint Debtor Gabrielle G. Green

Telephone Number (If not represented by attorney)

November 17, 2009

Date

Signature of Attorney*

X /s/ Stephen A. Koonce

Signature of Attorney for Debtor(s)

Stephen A. Koonce 103493

Printed Name of Attorney for Debtor(s)

Law Offices Of Stephen A. Koonce

Firm Name

791 University Ave. Sacramento, CA 95825

Address

Email: Skoonce4bk@aol.com

(916) 925-2851 Fax: (916) 921-2817

Telephone Number

November 17, 2009

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

| I declare under penalty of perjury that the information provided in this petition |)1 |
|--|----|
| is true and correct, that I am the foreign representative of a debtor in a foreign | n |
| proceeding, and that I am authorized to file this petition. | |

(Check only one box.)

Name of Debtor(s):

Green, David T.

| ☐ I request relief in accordance with chapter 15 of title 11. | United States Code |
|---|---------------------|
| Certified copies of the documents required by 11 U.S.C. | §1515 are attached. |

| ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapte |
|--|
| of title 11 specified in this petition. A certified copy of the order granting |
| recognition of the foreign main proceeding is attached. |

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

B 1D(Official Form 1, Exhibit D) (12/08)

United States Bankruptcy Court Eastern District of California

| | David T. Green | | | |
|-------|--------------------|-----------|----------|---|
| In re | Gabrielle G. Green | | Case No. | |
| | | Debtor(s) | Chapter | 7 |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] ____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| 3 ID(Official Form 1, Exhibit D) (12/08) - Cont. |
|--|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to |
| financial responsibilities.); |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, o through the Internet.); |
| ☐ Active military duty in a military combat zone. |
| Active limitary duty in a limitary combat zone. |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct. |
| Signature of Debtor: /s/ David T. Green |
| David T. Green |
| Date: November 17, 2009 |

Certificate Number: 00478-CAE-CC-007948662

CERTIFICATE OF COUNSELING

| I CERTIFY that on August 7, 2009 | , a | t <u>7:56</u> | o'clock PM PDT, |
|---|------------|---------------|-----------------------------------|
| David T Green | <u> </u> | receiv | red from |
| Springboard Nonprofit Consumer Credit Man | agement, | Inc. | , |
| an agency approved pursuant to 11 U.S.C. | § 111 to | provide cred | it counseling in the |
| Eastern District of California | , a | n individual | [or group] briefing that complied |
| with the provisions of 11 U.S.C. §§ 109(h) | and 111 | | |
| A debt repayment plan was not prepared | If a c | lebt repayme | nt plan was prepared, a copy of |
| the debt repayment plan is attached to this | certificat | te. | |
| This counseling session was conducted by | internet | | <u> </u> |
| | | | |
| Date: August 7, 2009 | By | /s/Carina Co | lindres |
| | Name | Carina Colin | dres |
| | Title | Certified Fin | ancial Counselor |

^{*} Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

B 1D(Official Form 1, Exhibit D) (12/08)

United States Bankruptcy Court Eastern District of California

| | David T. Green | | | |
|-------|--------------------|-----------|----------|---|
| In re | Gabrielle G. Green | | Case No. | |
| | | Debtor(s) | Chapter | 7 |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] ____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| B 1D(Official Form 1, Exhibit D | (12/08) - Cont. |
|---------------------------------|---|
| □ 4. I am not requir | red to receive a credit counseling briefing because of: [Check the applicable |
| statement.] [Must be accon | npanied by a motion for determination by the court.] |
| ☐ Incapacity | v. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or |
| mental deficiency so | o as to be incapable of realizing and making rational decisions with respect to |
| financial responsibi | lities.); |
| □ Disability | . (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being |
| unable, after reason | able effort, to participate in a credit counseling briefing in person, by telephone, or |
| through the Internet |); |
| ☐ Active mi | litary duty in a military combat zone. |
| □ 5. The United Sta | ates trustee or bankruptcy administrator has determined that the credit counseling |
| requirement of 11 U.S.C. § | 109(h) does not apply in this district. |
| I certify under pen | alty of perjury that the information provided above is true and correct. |
| Signature of Debtor: | s/ Gabrielle G. Green |
| | Gabrielle G. Green |
| Date: November 17, 2009 | |

Certificate Number: <u>00478-CAE-CC-007948</u>663

CERTIFICATE OF COUNSELING

| I CERTIFY that on August 7, 2009 | , a | at 7:56 o'clock PM PDT , |
|---|------------|---|
| Gabrielle G Green | | received from |
| Springboard Nonprofit Consumer Credit Mana | agement, | Inc. , |
| an agency approved pursuant to 11 U.S.C. | § 111 to | provide credit counseling in the |
| Eastern District of California | , a | an individual [or group] briefing that complied |
| with the provisions of 11 U.S.C. §§ 109(h) | and 111 | 1. |
| A debt repayment plan was not prepared | If a c | debt repayment plan was prepared, a copy of |
| the debt repayment plan is attached to this | certificat | ite. |
| This counseling session was conducted by | internet | |
| | | |
| Date: August 7, 2009 | By | /s/Carina Colindres |
| | Name | Carina Colindres |
| | Title | Certified Financial Counselor |

^{*} Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

United States Bankruptcy Court Eastern District of California

| In re | David T. Green, | | Case No | | |
|-------|--------------------|---------|---------|---|--|
| | Gabrielle G. Green | | | | |
| _ | | Debtors | Chapter | 7 | |
| | | | | | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 400,000.00 | | |
| B - Personal Property | Yes | 4 | 33,540.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 548,464.58 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | 4,000.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 5 | | 166,673.02 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 6,867.59 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | 7,225.87 |
| Total Number of Sheets of ALL Schedu | ıles | 18 | | | |
| | Te | otal Assets | 433,540.00 | | |
| | | | Total Liabilities | 719,137.60 | |

United States Bankruptcy Court Eastern District of California

| David T. Green, Gabrielle G. Green | | Case No | Case No. | |
|---|---|--------------------|------------------------|--|
| Odbitelle G. Green | Debtors | Chapter | 7 | |
| STATISTICAL SUMMARY OF CERTAIN | LIABILITIES AND I | RELATED D | ATA (28 U.S.C. § | |
| f you are an individual debtor whose debts are primarily consume case under chapter 7, 11 or 13, you must report all information re | er debts, as defined in § 101(8 equested below. |) of the Bankrupto | ey Code (11 U.S.C.§ 10 | |
| ☐ Check this box if you are an individual debtor whose debts report any information here. | are NOT primarily consumer | debts. You are no | ot required to | |
| This information is for statistical purposes only under 28 U.S. Gummarize the following types of liabilities, as reported in the | · · | | | |
| | | | | |
| Type of Liability | Amount | _ | | |
| Domestic Support Obligations (from Schedule E) | 0.0 | 00 | | |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 4,000.0 | 00 | | |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.0 | 00 | | |
| Student Loan Obligations (from Schedule F) | 0.0 | 00 | | |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.0 | 00 | | |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.0 | 00 | | |
| TOTAL | 4,000.0 | 00 | | |
| State the following: | | | | |
| Average Income (from Schedule I, Line 16) | 6,867.5 | 59 | | |
| Average Expenses (from Schedule J, Line 18) | 7,225.8 | 37 | | |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 8,640.0 | 00 | | |
| State the following: | | | | |
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | | 120,464.58 | |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 4,000.0 | 10 | | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | | 0.00 | |
| 4. Total from Schedule F | | | 166,673.02 | |

5. Total of non-priority unsecured debt (sum of 1, 3, and 4)

287,137.60

101(8)), filing

| T | |
|----|----|
| ln | re |
| | |

David T. Green, Gabrielle G. Green

| Case No. |
|----------|
| |

Debtors

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| 4314 Keefer Road, Chico, CA 95973 Purchased 2005 purchase price \$521,000 | | С | 400,000.00 | 520,203.57 |
|--|--|---|--|----------------------------|
| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |

Sub-Total > **400,000.00** (Total of this page)

Total > 400,000.00

...,

| * | |
|-----|----|
| l'n | re |
| 111 | 10 |

David T. Green, Gabrielle G. Green

Debtors

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|--|---|---|
| 1. | Cash on hand | Cash | J | 400.00 |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Bank of America - checking | J | 1,000.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | See Attachment 1 to Schedule B | С | 740.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | Misc. books, pictures, CDs and DVDs | С | 250.00 |
| 6. | Wearing apparel. | Personal clothing | С | 500.00 |
| 7. | Furs and jewelry. | Wedding ring and misc. jewelry | С | 1,000.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | Photo equipment | С | 150.00 |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | x | | |
| 10. | Annuities. Itemize and name each issuer. | x | | |

| Sub-Total > | 4,040.00 |
|----------------------|----------|
| (Total of this page) | |

| ln re | David T. Green, |
|-------|--------------------|
| | Gabrielle G. Green |

| Case No. |
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SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | x | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| | | | | Sub-Tota | nl > 0.00 |
| | | | (To | tal of this page) | |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

| In re | David T. Green, |
|-------|--------------------|
| | Gabrielle G. Green |

| Case No. | |
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| | |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | 2 | 007 Toyota Highlander 78k miles | J | 28,000.00 |
| | offici venicles and accessories. | 1 | 996 Subura Outback 170k miles | С | 500.00 |
| | | 2 | 000 Jeep Cherokee 180k miles | J | 1,000.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | X | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. | Inventory. | X | | | |
| 31. | Animals. | 2 | dogs | С | 0.00 |
| 32. | Crops - growing or harvested. Give particulars. | X | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| 35. | Other personal property of any kind not already listed. Itemize. | X | | | |
| | | | | | |

Sub-Total > (Total of this page)

29,500.00

Total >

33,540.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

ATTACHMENT I TO SCHEDULE B

| HOUSEHOLD GOODS | VALUE |
|--------------------------------|-----------------|
| KITCHEN | |
| Refrigerator | \$ 50.00 |
| Microwave | |
| Misc. Small Kitchen Appliances | |
| Other | 0.00 |
| Subtotal | \$ 70.00 |
| LIVING/FAMILY ROOM | |
| Sofa_1 | \$100.00 |
| Loveseat(s) | 0.00 |
| Chair(s)/Recliner(s) 2 | |
| Coffee Table(s) 1 | |
| End Table(s) | |
| Lamp(s) | |
| Other | |
| Subtotal | \$ 85.00 |
| BEDROOM(S) | |
| Bed(s) 3 | |
| Dresser(s) 4 | |
| Night stand(s) 2 | |
| Desk | |
| Lamps(s) | |
| Other | |
| Subtotal | \$155.00 |
| ELECTRONICS | |
| Television(s) 3 | |
| VCR_1 | |
| Stereo/Radio_1 | |
| Computer | 100.00 |
| Camera | |
| Camcorder | 10.00 |
| DVD 2 | |
| Subtotal | \$285.00 |
| MISCELLANEOUS | |
| Washer/Dryer | |
| Lawn Mower | |
| Tools | |
| Other | |
| Subtotal | <u> </u> |
| | |
| TOTAL | <u>\$740.00</u> |

In re

David T. Green, Gabrielle G. Green

| Case No. |
|----------|
| |

Debtors

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|---|
| Check one box) | \$136,875. |

☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3)

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|--|----------------------------------|---|
| Cash on Hand Cash | C.C.P. § 703.140(b)(5) | 400.00 | 400.00 |
| Checking, Savings, or Other Financial Accounts, C Bank of America - checking | ertificates of Deposit C.C.P. § 703.140(b)(5) | 1,000.00 | 1,000.00 |
| Household Goods and Furnishings See Attachment 1 to Schedule B | C.C.P. § 703.140(b)(3) | 740.00 | 740.00 |
| Books, Pictures and Other Art Objects; Collectibles Misc. books, pictures, CDs and DVDs | 5 C.C.P. § 703.140(b)(3) | 250.00 | 250.00 |
| Wearing Apparel Personal clothing | C.C.P. § 703.140(b)(3) | 500.00 | 500.00 |
| Furs and Jewelry Wedding ring and misc. jewelry | C.C.P. § 703.140(b)(4) | 1,000.00 | 1,000.00 |
| <u>Firearms and Sports, Photographic and Other Hob</u> Photo equipment | <u>by Equipment</u> C.C.P. § 703.140(b)(3) | 150.00 | 150.00 |
| Automobiles, Trucks, Trailers, and Other Vehicles 1996 Subura Outback 170k miles | C.C.P. § 703.140(b)(5) | 500.00 | 500.00 |
| 2000 Jeep Cherokee 180k miles | C.C.P. § 703.140(b)(2) | 1,000.00 | 1,000.00 |
| Animals 2 dogs | C.C.P. § 703.140(b)(5) | 0.00 | 0.00 |

Total: 5,540.00 5,540.00

In re

David T. Green, Gabrielle G. Green

| Case No. |
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Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured

guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Contingent" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. 4999 | CODEBTOR | Hu H & J C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN 2005 | COXT_XGEXT | | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|------------|--|------------|------------|----------|--|---------------------------------|
| Bank of America PO Box 21848 Greensboro, NC 27420-1848 | | С | 2nd mortgage 4314 Keefer Road, Chico, CA 95973 Purchased 2005 purchase price \$521,000 Value \$ 400,000.00 | | D | | 99,966.94 | 99,966.94 |
| Account No. 1165 Wachovia Dealer Services PO Box 168048 Irving, TX 75016-8048 | | J | 2007 auto loan 2007 Toyota Highlander 78k miles | - | | | , | , |
| Account No. Wachovia Mortgage P.O. Box 60505 City Of Industry, CA 91716-0505 | | J | Value \$ 28,000.00 2005 1st mortgage 4314 Keefer Road, Chico, CA 95973 Purchased 2005 purchase price \$521,000 Value \$ 400,000.00 | - | | | 28,261.01 420,236.63 | 261.01 |
| Account No. | | | Value \$ | - | | | 420,230.03 | 20,230.03 |
| 0 continuation sheets attached | | | (Total of t | Subto | | - 1 | 548,464.58 | 120,464.58 |
| | | | (Report on Summary of Sc | | ota ule | | 548,464.58 | 120,464.58 |

In re

David T. Green, Gabrielle G. Green

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled

| "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules. Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ■ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

^{*} Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re David T. Green, Gabrielle G. Green

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY Husband, Wife, Joint, or Community D COZHLZGEZH UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CODEBTOR CREDITOR'S NAME, SPUTED AND MAILING ADDRESS Н **AMOUNT** DATE CLAIM WAS INCURRED INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM C AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER (See instructions.) 2008 Account No. income taxes INTERNAL REVENUE SERVICE 0.00 P.O. BOX 21126 Philadelphia, PA 19114 С 4,000.00 4,000.00 Account No. Account No. Account No. Account No. Subtotal 0.00 Sheet 1 of **1** continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 4,000.00 4,000.00 0.00 Total

(Report on Summary of Schedules)

4,000.00

4,000.00

| In re | David T. Green, |
|-------|--------------------|
| | Gabrielle G. Green |

| Case No. | |
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SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| | | | • | | | _ | | |
|---|----------|------------------------|---|---------------|-------------|----------|--------------|-----------------|
| (See instructions above.) | CODEBTOR | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | l G | Z O ⊃ | DISPUTED |) | AMOUNT OF CLAIM |
| Account No. 1006 | | | 2007 | T | T E D | | | |
| American Express G.C. Service Limited Partnership PO Box 39050 Phoenix, AZ 85069 | | w | misc. | | D | | | 12,109.97 |
| Account No. 9256 | | | 2007 | T | П | T | T | |
| Bank of America PO Box 851001 Dallas, TX 75285-1001 | | J | misc. | | | | | 18,102.54 |
| Account No. 4296 | | | 2007 | \vdash | Н | H | + | |
| Beneficial Finance PO Box 60101 City Of Industry, CA 91716-0101 | | w | misc. | | | | | 10,712.29 |
| Account No. 3015 | | | 2007 | \vdash | H | H | + | |
| Capital One PO Box 30285 Salt Lake City, UT 84130-0289 | | w | misc. | | | | | |
| | | | | | | | | 978.49 |
| continuation sheets attached | | | S (Total of t | Subt his 1 | | | † | 41,903.29 |

| In re | David T. Green, | Case No. |
|-------|--------------------|----------|
| | Gabrielle G. Green | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. 0000 Chase Cardmember Services PO Box 15298 Wilmington, DE 19850-5298 | CODEBTOR | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. 2006 misc. | CONT - NGENT | 7 0 0 | DISPUTED | AMOUNT OF CLAIM |
|---|----------|------------|---|--------------|-------|----------|-----------------|
| Account No. 7123 Chase Cardmember Services PO Box 15298 Wilmington, DE 19850-5298 | | С | 2007 misc. | | | | 2,476.40 |
| Account No. 1033 Chase Cardmember Services PO Box 15298 Wilmington, DE 19850-5298 | | С | 2007 misc. | | | | 2,912.11 |
| Account No. 2436 CMRE Financial Service, Inc. 3075 Imperial Hwy. #200 Brea, CA 92821-6753 | | w | Collection for UD Davis | | | | 1,536.00 |
| Account No. 1781 Creditors Interchange 80 Holtz Drive Buffalo, NY 14225 | | С | collection for BofA | | | | 0.00 |
| Sheet no. 1 of 4 sheets attached to Schedule o Creditors Holding Unsecured Nonpriority Claims | f | 1 | (Total of | Sub this | | | 22,576.53 |

| In re | David T. Green, | Case No. |
|-------|--------------------|----------|
| | Gabrielle G. Green | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community D_0PJFED CODEBLOR DZ1_QD_D<FED CREDITOR'S NAME, OZH L ZGEZH MAILING ADDRESS DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE. W CONSIDERATION FOR CLAIM. IF CLAIM AMOUNT OF CLAIM AND ACCOUNT NUMBER J IS SUBJECT TO SETOFF, SO STATE. Ċ (See instructions above.) Account No. 3074 2007 misc. **Discover Card** Н PO Box 30943 Salt Lake City, UT 84130-0943 13,768.54 Account No. 6770 Collection for GE Money Bank **Enchanced Recovry Corporation** С 8014 Bayberry Road Jacksonville, FL 32256-7412 779.05 Account No. 0493 2008 misc. Lowe's Н PO Box 981064 El Paso, TX 79998-1064 6,076.22 Account No. 1650 2008 misc. Macys C PO Box 6938 The Lakes, NV 88901 518.10 Account No. 2005 personal loan **Matthew Schneider** J 107 Quincy St. Chevy Chase, MD 20815 50,000.00 Sheet no. 2 of 4 sheets attached to Schedule of Subtotal 71,141.91 Creditors Holding Unsecured Nonpriority Claims (Total of this page)

| In re | David T. Green, | Case No. |
|-------|--------------------|----------|
| | Gabrielle G. Green | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, | ļč | Ηι | sband, Wife, Joint, or Community | Ϊč | Ü | [| 2 | |
|--|----------|-------|---|-----------|-------------|-------------|-----------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | A A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZH-ZGEZ | Q | F U T | P U T | AMOUNT OF CLAIM |
| Account No. 3900 | | | collection for GE Money Bank | 77 | T E D | | Ī | |
| MCM/Midland Credit Mgmt. Dept. 12421 PO Box 603 Oaks, PA 19456 | | С | | | D | | | 6,270.00 |
| Account No. 6770 | l | | 2008 | + | | t | † | |
| Mervyns PO Box 981064 El Paso, TX 79998-1064 | | w | misc. | | | | | 722.39 |
| Account No. xx2268 | | | Collecti9n for Household Finance Corp. | \dagger | | T | † | |
| NCO Financial Systems, Inc. PO Box 15630 Dept 99 Wilmington, DE 19850 | | С | | | | | | 11,078.11 |
| Account No. 6629 | | | 2008 | T | | T | 1 | |
| Sears Card Service Center PO Box 6276 Sioux Falls, SD 57117 | | н | misc. | | | | | 1,825.81 |
| Account No. 4508 | | | collection for Prometheus Laboratories, Inc. | T | | T | † | |
| SKO Brenner American, Inc. PO Box 230 Farmingdale, NY 11735-0230 | | С | | | | | | 290.00 |
| Sheet no. 3 of 4 sheets attached to Schedule of | | | | Sub | tota | al | 7 | 20,186.31 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | this | pag | ge` | ١L | 20, 100.51 |

| In re | David T. Green, | Case No. |
|-------|--------------------|----------|
| | Gabrielle G. Green | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community D_0PJFED CODEBLOR DZ1_QD_D<FED CREDITOR'S NAME, ONHINGENH MAILING ADDRESS DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE. W CONSIDERATION FOR CLAIM. IF CLAIM AMOUNT OF CLAIM AND ACCOUNT NUMBER J IS SUBJECT TO SETOFF, SO STATE. С (See instructions above.) Account No. 1200 2007 misc. **Target National Bank** W c/o Mann Bracken LLP 2727 Paces Ferry Road One Paces West, Suite 1400 Atlanta, GA 30339 5.446.29 Account No. 3705 collection for Target **Target National Bank** W c/o Mann Bracken LLP 2727 Paces Ferry Road One Paces West, Suite 1400 Atlanta, GA 30339 5.418.69 Account No. duplicate **Toby Kaul Kin** C 4702 Chevy Chase Blvd. Chevy Chase, MD 20815 0.00 Account No. Account No. _ of _ **4** Sheet no. 4 sheets attached to Schedule of Subtotal 10,864.98 Creditors Holding Unsecured Nonpriority Claims (Total of this page) Total

(Report on Summary of Schedules)

166,673.02

| - | r | |
|---|---|-----|
| | n | 100 |
| | | |

David T. Green, Gabrielle G. Green

Debtors

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

| _ | |
|----|----|
| Ĭη | re |
| | |

David T. Green, Gabrielle G. Green

| Case No. | |
|----------|--|
| | |

Debtors

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

David T. Green
In re Gabrielle G. Green

| Case N |
|--------|
| |

Debtor(s)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: | DEPENDENTS | S OF DEBTOR AND | SPOUSE | | | |
|---|--|-----------------|--------------------------|----------------|----------|--|
| Debioi's Marital Status. | RELATIONSHIP(S): | | | | | |
| Married | 3 children at home | | 22,9,7 | | | |
| Employment: | DEBTOR | T | SPOUSE | | | |
| Occupation | Financial Advisor | sales mana | ger | | | |
| Name of Employer | Edward Jones Investments | Innovative | Employee Solution | ns | | |
| How long employed | 2 years | 3 years | • | | | |
| Address of Employer 2101 Forest Ave., Suite 120 9665 Chico, CA 95928 #420 | | | te Ridge Dr. CA 92123 | | | |
| INCOME: (Estimate of average) | age or projected monthly income at time case filed) | <u> </u> | DEBTOR | | SPOUSE | |
| | ry, and commissions (Prorate if not paid monthly) | \$ | | \$ | 5,833.00 | |
| 2. Estimate monthly overtime | • | \$ | | \$ _ | 0.00 | |
| 3. SUBTOTAL | | \$ | 2,899.18 | \$_ | 5,833.00 | |
| 4. LESS PAYROLL DEDUC | | _ | | | | |
| a. Payroll taxes and soc | ial security | \$ | | \$_ | 827.00 | |
| b. Insurance | | \$ | 819.73 | \$_ | 0.00 | |
| c. Union dues | | \$ | 0.00 | \$ _ | 0.00 | |
| d. Other (Specify): | | | 0.00 | \$ _ | 0.00 | |
| | | | 0.00 | \$ _ | 0.00 | |
| 5. SUBTOTAL OF PAYROL | L DEDUCTIONS | \$ | 1,037.59 | \$_ | 827.00 | |
| 6. TOTAL NET MONTHLY | TAKE HOME PAY | \$ | 1,861.59 | \$_ | 5,006.00 | |
| 7. Regular income from opera | ation of business or profession or farm (Attach detailed sta | atement) \$ | | \$_ | 0.00 | |
| 8. Income from real property | | \$ | 0.00 | \$ _ | 0.00 | |
| 9. Interest and dividends | | \$ | 0.00 | \$ _ | 0.00 | |
| dependents listed above | | se or that of | 0.00 | \$_ | 0.00 | |
| 11. Social security or governm (Specify): | ment assistance | \$ | 0.00 | \$ | 0.00 | |
| | | <u> </u> | 0.00 | \$ | 0.00 | |
| 12. Pension or retirement inc | ome | <u> </u> | 0.00 | s ⁻ | 0.00 | |
| 13. Other monthly income | | | | _ | | |
| (Specify): | | \$ | 0.00 | \$ | 0.00 | |
| | | \$ | 0.00 | \$ _ | 0.00 | |
| 14. SUBTOTAL OF LINES | 7 THROUGH 13 | S | 0.00 | \$_ | 0.00 | |
| 15. AVERAGE MONTHLY | INCOME (Add amounts shown on lines 6 and 14) | \$ | 1,861.59 | \$_ | 5,006.00 | |
| 16. COMBINED AVERAGE | E MONTHLY INCOME: (Combine column totals from lin | ne 15) | \$ | 6,867 | '.59 | |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **Debtor's income is partly commission based. Less in last several months.**

David T. Green
In re Gabrielle G. Green

| Case No. | |
|----------|--|
| | |
| | |

Debtor(s)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of

| expenditures labeled "Spouse." | | |
|--|----------------|----------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 2,874.62 |
| a. Are real estate taxes included? Yes X No | | |
| b. Is property insurance included? Yes X No | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 323.00 |
| b. Water and sewer | \$ | 20.00 |
| c. Telephone | \$ | 86.00 |
| d. Other Direct TV and garbage | \$ | 145.98 |
| 3. Home maintenance (repairs and upkeep) | \$ | 100.00 |
| 4. Food | \$ | 900.00 |
| 5. Clothing | \$ | 150.00 |
| 6. Laundry and dry cleaning | \$ | 50.00 |
| 7. Medical and dental expenses | \$ | 200.00 |
| 8. Transportation (not including car payments) | \$ | 400.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 100.00 |
| 10. Charitable contributions | \$ | 100.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | 0.00 |
| b. Life | \$ | 0.00 |
| c. Health | \$ | 0.00 |
| d. Auto | \$ | 350.00 |
| e. Other | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the | | |
| plan) | | |
| a. Auto | \$ | 696.27 |
| b. Other 2nd mortgage - Bk of America | \$ | 300.00 |
| c. Other | \$ | 0.00 |
| 14. Alimony, maintenance, and support paid to others | s —— | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other Misc. household expenses and pet care | <u>\$</u> —— | 200.00 |
| Other Special Ed | \$ | 230.00 |
| <u> </u> | | |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | 7,225.87 |
| | | |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: | | |
| zono mano da zamano de dano de | | |
| 20. STATEMENT OF MONTHLY NET INCOME | - | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 6,867.59 |
| b. Average monthly expenses from Line 18 above | \$ | 7,225.87 |
| c. Monthly net income (a. minus b.) | \$ | -358.28 |

United States Bankruptcy Court Eastern District of California

| In re | David T. Green Gabrielle G. Green | | Case No. | | |
|-------|--------------------------------------|-----------|----------|---|--|
| | Subficile 3. Steen | Debtor(s) | Chapter | 7 | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| | I declare under penalty of perjury sheets, and that they are true and correct to | | ad the foregoing summary and schedules, consisting of y knowledge, information, and belief. | 20 |
|------|--|-----------|---|----|
| Date | November 17, 2009 | Signature | Isl David T. Green David T. Green Debtor | |
| Date | November 17, 2009 | Signature | Isl Gabrielle G. Green Gabrielle G. Green Joint Debtor | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Eastern District of California

| In re | David T. Green Gabrielle G. Green | Case No. | | |
|-------|--------------------------------------|-----------|---------|---|
| | | Debtor(s) | Chapter | 7 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT \$28,990.00 | SOURCE 2009 YTD: husband |
|------------------------------|---------------------------|
| \$25,751.02 | 2008: husband |
| \$30,941.12 | 2007: husband |
| \$62,097.00 | 2009 YTD: wife |
| \$93,254.35 | 2008: wife |
| \$45,444.66 | 2007: wife |

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$0.00 2009: Unemployment \$1,800.00 2008: unemployment

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL AMOUNT PAID OF CREDITOR **PAYMENTS OWING** Wachovia Mortgage 8/15 & 9/15 \$420,236.63 \$2.874.62 P.O. Box 60505 City Of Industry, CA 91716-0505 Wachovia Dealer Svcs. 6/30; 7/30; 8/31 \$706.27 \$28,261.01 PO Box 25341 Santa Ana. CA 92799

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
TRANSFERS TRANSFERS OWING

NAME AND ADDRESS OF CREDITOR

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptey case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION STATUS OR DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION Congregation Beth Isreal Chico, CA RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT within 1 yr

DESCRIPTION AND VALUE OF GIFT Approx. \$400

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Stephen A. Koonce 791 University Avenue Sacramento, CA 95825 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$1,901 attorney fees + \$299
filing fee

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,

RELATIONSHIP TO DEBTOR
Unrelated stranger

DATE **12/07** DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED 1995 VW Cayser for \$12,000

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

checking 12/08 \$0.00

12. Safe deposit boxes

None

Bank of America

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT

NOTICE

LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN

9039

ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING DATES

sales

GG Media

4314 Keefer Road Chico, CA 95973

2000-2007

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



NAME

NAME **ADDRESS**

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain,

NAME

ADDRESS

DATE ISSUED

Debtors

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS

DATE OF WITHDRAWAL

None

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT,

RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | November 17, 2009 | Signature | /s/ David T. Green | |
|------|-------------------|-----------|------------------------|--|
| | | | David T. Green | |
| | | | Debtor | |
| Date | November 17, 2009 | Signature | /s/ Gabrielle G. Green | |
| | | _ | Gabrielle G. Green | |
| | | | Ioint Debtor | |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

United States Bankruptcy Court Eastern District of California

| Da | avid T. Green | | | |
|------------------------|---|--------------------------|---|--|
| In re G | abrielle G. Green | Т | Debtor(s) | _ Case No |
| | | 1 | Cotol(s) | Chapter |
| | CHAPTER 7 IND | DIVIDUAL DEBTO | R'S STATEMEN | T OF INTENTION |
| PART A - | · Debts secured by property of | `the estate. (Part A n | nust be fully comp | leted for EACH debt which is secured by |
| | operty of the estate. Attach ac | | | · |
| Property N | To. 1 | | | |
| Creditor's Wachovia | Name: Dealer Services | | Describe Property 2007 Toyota Highl | |
| Property w | vill be (check one): | | | |
| ☐ Sur | rendered | ■ Retained | | |
| □ Rea | g the property, I intend to (check a deem the property affirm the debt her. Explain will maintain payn | | void lien using 11 U | .S.C. § 522(f)). |
| Property is | (check one): | | | |
| | imed as Exempt | | ■ Not claimed as e | exempt |
| | | | 1 | |
| Property N | lo. 2 | | | |
| Creditor's Wachovia | | | Describe Property 4314 Keefer Road Purchased 2005 p | |
| Property w | vill be (check one): | | | |
| ☐ Sur | rendered | Retained | | |
| □ Red | g the property, I intend to (check a deem the property affirm the debt ner. Explain will maintain paym | , | void lien using 11 U | .S.C. § 522(f)). |
| Property is | s (check one): | | | |
| ☐ Cla | imed as Exempt | | ■ Not claimed as € | exempt |
| | Personal property subject to unextional pages if necessary.) | pired leases. (All three | columns of Part B r | nust be completed for each unexpired lease. |
| Property N | To. 1 | | | |
| Lessor's N -NONE- | Jame: | Describe Leased Pro | perty: | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): |

☐ YES

□ NO

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I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

| Date | November 17, 2009 | Signature | /s/ David T. Green | |
|------|-------------------|-----------|------------------------|--|
| | | | David T. Green | |
| | | | Debtor | |
| Date | November 17, 2009 | Signature | /s/ Gabrielle G. Green | |
| | | | Gabrielle G. Green | |
| | | | Joint Debtor | |

United States Bankruptcy Court Eastern District of California

| | Last | ern District of Camorni | ia | | |
|-------------|--|--|--|------------------------------------|----|
| In re | David T. Green Gabrielle G. Green | | Case No. | | |
| | Submeric G. Green | Debtor(s) | Chapter | 7 | |
| | DISCLOSURE OF COMPE | NSATION OF ATTO | RNEY FOR DE | EBTOR(S) | |
| ec | ursuant to 11 U.S.C. § 329(a) and Bankruptcy Ru ompensation paid to me within one year before the fili e rendered on behalf of the debtor(s) in contemplation of | ng of the petition in bankrupte | y, or agreed to be pai | d to me, for services rendered or | |
| | For legal services, I have agreed to accept | | \$ <u></u> | 1,901.00 | |
| | Prior to the filing of this statement I have received | | s | 1,901.00 | |
| | Balance Due | | \$ | 0.00 | |
| 2. \$_ | 0.00 of the filing fee has been paid. | | | | |
| 3. T | he source of the compensation paid to me was: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 4. Ti | he source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 5. I | I have not agreed to share the above-disclosed comp | ensation with any other person | unless they are mem | bers and associates of my law firm | n. |
| | I have agreed to share the above-disclosed compensations of the agreement, together with a list of the nar | | | | |
| 6. I1 | n return for the above-disclosed fee, I have agreed to re | nder legal service for all aspec | ts of the bankruptcy c | ase, including: | |
| b. с. | Analysis of the debtor's financial situation, and render Preparation and filing of any petition, schedules, stat Representation of the debtor at the meeting of creditor [Other provisions as needed] Negotiations with secured creditors to redite the secured creditors the secured credito | ement of affairs and plan which ors and confirmation hearing, a | n may be required; nd any adjourned hea | rings thereof; | |
| 7. B | y agreement with the debtor(s), the above-disclosed fer Representation of the debtors in any dis any other adversary proceeding; prepar- lien avoidance motions. | schargeability actions, jud | icial lien avoidanc | | |
| | | CERTIFICATION | | | |
| | certify that the foregoing is a complete statement of any nkruptcy proceeding. | agreement or arrangement for | payment to me for re | epresentation of the debtor(s) in | |
| Dated: | November 17, 2009 | /s/ Stephen A. Ko | | | |
| | | Stephen A. Koor | nce 103493 | | |
| | | Law Offices Of S 791 University A | itephen A. Koonce ve | | |
| | | Sacramento, CA | 95825 | | |
| | | (916) 925-2851 F | Fax: (916) 921-281 | 7 | |
| | | Skoonce4bk@ac | ol.com | | |

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF CALIFORNIA

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptey Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

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over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of Attorney

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Stephen A. Koonce 103493 | X /s/ Stephen A. Koonce | November 17, 2009 |
|---|---|-------------------|
| Printed Name of Attorney | Signature of Attorney | Date |
| Address: | | |
| 791 University Ave. | | |
| Sacramento, CA 95825 | | |
| (916) 925-2851 | | |
| Skoonce4bk@aol.com | | |
| I (We), the debtor(s), affirm that I (we) | Certificate of Debtor have received and read this notice. | |
| David T. Green Gabrielle G. Green | X /s/ David T. Green | November 17, 2009 |
| Printed Name(s) of Debtor(s) | Signature of Debtor | Date |
| Case No. (if known) | X _/s/ Gabrielle G. Green | November 17, 2009 |
| | Signature of Joint Debtor (if any) | Date |

American Express G.C. Service Limited Partnership PO Box 39050 Phoenix, AZ 85069

Bank of America PO Box 21848 Greensboro, NC 27420-1848

Bank of America PO Box 851001 Dallas, TX 75285-1001

Beneficial Finance PO Box 60101 City Of Industry, CA 91716-0101

Capital One PO Box 30285 Salt Lake City, UT 84130-0289

Chase Cardmember Services PO Box 15298 Wilmington, DE 19850-5298

CMRE Financial Service, Inc. 3075 Imperial Hwy. #200 Brea, CA 92821-6753

Creditors Interchange 80 Holtz Drive Buffalo, NY 14225

Discover Card PO Box 30943 Salt Lake City, UT 84130-0943

Enchanced Recovry Corporation 8014 Bayberry Road Jacksonville, FL 32256-7412

INTERNAL REVENUE SERVICE P.O. BOX 21126 Philadelphia, PA 19114

Law Office of Patenaude & Felix 4545 Murphy Canyon Rd. 3rd Fl. San Diego, CA 92123

Lowe's PO Box 981064 El Paso, TX 79998-1064

Macys PO Box 6938 The Lakes, NV 88901

Mann Bracken LLP 28632 Roadside Dr., #265 Agoura Hills, CA 91301

Matthew Schneider 107 Quincy St. Chevy Chase, MD 20815

MCM/Midland Credit Mgmt. Dept. 12421 PO Box 603 Oaks, PA 19456

Mervyns PO Box 981064 El Paso, TX 79998-1064

NCO Financial Systems, Inc. PO Box 15630 Dept 99 Wilmington, DE 19850

NCO Financial Systems, Inc. PO Box 12100 Dept. 64 Trenton, NJ 08650

Sears Card Service Center PO Box 6276 Sioux Falls, SD 57117 SKO Brenner American, Inc. PO Box 230 Farmingdale, NY 11735-0230

Target National Bank c/o Mann Bracken LLP 2727 Paces Ferry Road One Paces West, Suite 1400 Atlanta, GA 30339

Target National Bank c/o Mann Bracken LLP 2727 Paces Ferry Road One Paces West, Suite 1400 Atlanta, GA 30339

Toby Kaul Kin 4702 Chevy Chase Blvd. Chevy Chase, MD 20815

Wachovia Dealer Services PO Box 168048 Irving, TX 75016-8048

Wachovia Mortgage P.O. Box 60505 City Of Industry, CA 91716-0505

| In re | David T. Green Gabrielle G. Green | According to the information required to be entered on this statement |
|--------|--------------------------------------|---|
| | Debtor(s) | (check one box as directed in Part I, III, or VI of this statement): |
| Case N | Tumber: | - ☐ The presumption arises. |
| | (If known) | ■ The presumption does not arise. |
| | | ☐ The presumption is temporarily inapplicable. |

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Unless the exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

| | Part I. MILITARY AND NON-CONSUMER DEBTORS |
|-----|--|
| 1A | Disabled Veterans. If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. |
| 171 | □ Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)). |
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. |
| | ☐ Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts. |
| | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard |
| | a. I was called to active duty after September 11, 2001, for a period of at least 90 days and I remain on active duty /or/ I was released from active duty on, which is less than 540 days before this bankruptcy case was filed; |
| | OR |
| | b. I am performing homeland defense activity for a period of at least 90 days /or/ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed. |

| | Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(| 7) I | EXCLUSION | | | | |
|----|--|---------------|------------------------|-----|--------------|--|--|
| | Marital/filing status. Check the box that applies and complete the balance of this part of this state | eme | nt as directed. | | | | |
| | a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11. | | | | | | |
| | b. \square Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: | | | | | | |
| 2 | "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse at purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." Complete 6 | | | | | | |
| 2 | for Lines 3-11. | omy | Column A (De | oto | . s income) | | |
| | c. \square Married, not filing jointly, without the declaration of separate households set out in Line 2. | b ab | ove. Complete b | oth | Column A | | |
| | ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. | | • | | | | |
| | d. Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B (| 'Spo | ouse's Income'') | for | Lines 3-11. | | |
| | All figures must reflect average monthly income received from all sources, derived during the six | | Column A | | Column B | | |
| | calendar months prior to filing the bankruptcy case, ending on the last day of the month before | | Debtor's | | Spouse's | | |
| | the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line. | | Income | | Income | | |
| | * 1 | + | | _ | | | |
| 3 | Gross wages, salary, tips, bonuses, overtime, commissions. | \$ | 2,472.00 | \$ | 6,168.00 | | |
| | Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one | | | | | | |
| | business, profession or farm, enter aggregate numbers and provide details on an attachment. Do | | | | | | |
| | not enter a number less than zero. Do not include any part of the business expenses entered on | | | | | | |
| 4 | Line b as a deduction in Part V. | . | | | | | |
| | Debtor Spouse | | | | | | |
| | a. Gross receipts \$ 0.00 \$ 0.00 b. Ordinary and necessary business expenses \$ 0.00 \$ 0.00 | $\ \cdot \ $ | | | | | |
| | c. Business income Subtract Line b from Line a | | 0.00 | \$ | 0.00 | | |
| | Rents and other real property income. Subtract Line b from Line a and enter the difference in | 1 | | Ψ | | | |
| | the appropriate column(s) of Line 5. Do not enter a number less than zero. Do not include any | | | | | | |
| | part of the operating expenses entered on Line b as a deduction in Part V. | | | | | | |
| 5 | Debtor Spouse |] | | | | | |
| | a. Gross receipts \$ 0.00 \$ 0.00 | | | | | | |
| | b. Ordinary and necessary operating expenses \$ 0.00 \$ 0.00 c. Rent and other real property income Subtract Line b from Line a | \$ | 0.00 | ¢ | 0.00 | | |
| | | + | | | 0.00 | | |
| 6 | Interest, dividends, and royalties. | \$ | 0.00 | | 0.00 | | |
| 7 | Pension and retirement income. | \$ | 0.00 | \$ | 0.00 | | |
| | Any amounts paid by another person or entity, on a regular basis, for the household | | | | | | |
| 8 | expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your | | | | | | |
| | spouse if Column B is completed. | \$ | 0.00 | \$ | 0.00 | | |
| | Unemployment compensation. Enter the amount in the appropriate column(s) of Line 9. | | | | | | |
| | However, if you contend that unemployment compensation received by you or your spouse was a | | | | | | |
| 9 | benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below: | | | | | | |
| | T T | ıl | | | | | |
| | Unemployment compensation claimed to be a benefit under the Social Security Act Debtor \$ 0.00 Spouse \$ 0.00 | _{\$} | 0.00 | \$ | 0.00 | | |
| | Income from all other sources. Specify source and amount. If necessary, list additional sources | 1 | | Ψ | | | |
| | on a separate page. Do not include alimony or separate maintenance payments paid by your | | | | | | |
| | spouse if Column B is completed, but include all other payments of alimony or separate | | | | | | |
| | maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or | | | | | | |
| 10 | domestic terrorism. | | | | | | |
| | Debtor Spouse | 1 | | | | | |
| | a. S S |] | | | | | |
| | b. S |] | | | | | |
| | Total and enter on Line 10 | \$ | 0.00 | \$ | 0.00 | | |
| 11 | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if | | 0.470.00 | 4 | 0.400.00 | | |
| | Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s). | \$ | 2,472.00 | \$ | 6,168.00 | | |

| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A. | τ I | | 8,640.00 | | |
|----|---|--------------------|----|-----------|--|--|
| | Part III. APPLICATION OF § 707(b)(7) EXCLUSION | | | | | |
| 13 | \$ | 103,680.00 | | | | |
| 14 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | | |
| | a. Enter debtor's state of residence: b. Enter debtor's household size: | 5 | \$ | 86,377.00 | | |
| 15 | top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII. | | | | | |
| | ■ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of | of this statement. | | | | |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

| | | | RREN | Γ MONTHLY INCOM | ME FOR § 707(b) (2 | 2) | |
|--|---|---|--|--|--|----|----------|
| 16 | Enter the amount from Line 12. | | | | | \$ | 8,640.00 |
| 17 | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. | | | | | | |
| | a. | | | \$ | | | |
| | b. c. | | | \$ \$ | | | |
| | d. | | | \$ | | | |
| | Total and enter on Line 17 | | | I . | | \$ | 0.00 |
| 18 | Current monthly income for § 707 | (b)(2). Subtract Lir | ne 17 fro | om Line 16 and enter the resu | ılt. | \$ | 8,640.00 |
| Subpart A: Deductions under Standards of the Internal Revenue Service (IRS) National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable household size. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | | 1 | | |
| | | | | household size. (This inform | | \$ | 1,632.00 |
| 19B | www.usdoj.gov/ust/ or from the cle National Standards: health care. Out-of-Pocket Health Care for persor Out-of-Pocket Health Care for persor www.usdoj.gov/ust/ or from the cle household who are under 65 years of 65 years of age or older. (The total 14b.) Multiply Line a1 by Line b1 t Line c1. Multiply Line a2 by Line b1 result in Line c2. Add Lines c1 and Household members under 61 a1. Allowance per member | Ek of the bankruptey Enter in Line al beloms under 65 years of age on the fact of the bankruptey of age, and enter in Lumber of household to obtain a total amound to obtain a total are 2 to obtain a total are 2 to obtain a total are 5 years of age | court.) ow the a f age, ar or older. court.) ine b2 t d membe unt for h mount fc nealth ca Ho a2. | mount from IRS National Stad in Line a2 the IRS Nation (This information is availabenter in Line b1 the number he number of members of yours must be the same as the nousehold members under 65 or household members 65 and a mount, and enter the resusehold members 65 years Allowance per member | andards for all Standards for le at of members of your bur household who are umber stated in Line, and enter the result in dolder, and enter the ult in Line 19B. of age or older 144 | \$ | 1,632.00 |
| 19B | www.usdoj.gov/ust/ or from the cle National Standards: health care. Out-of-Pocket Health Care for perso Out-of-Pocket Health Care for perso www.usdoj.gov/ust/ or from the cle household who are under 65 years of 65 years of age or older. (The total of 14b.) Multiply Line a1 by Line b1 t Line c1. Multiply Line a2 by Line b result in Line c2. Add Lines c1 and Household members under 6 a1. Allowance per member b1. Number of members | Exter in Line all belons under 65 years of age on 65 years of age of the bankruptey of age, and enter in Laumber of household to obtain a total amount of the bankrupter of household to obtain a total around to obtain a total around to obtain a total by the bankrupter of household to obtain a total around the bankrupter of household to obtain a total around to obtain a total by the bankrupter of age 60 5 | court.) ow the a f age, and or older. court.) ine b2 td member and for least to the court for least to the calth call. b2. | mount from IRS National Stad in Line a2 the IRS National (This information is available Enter in Line b1 the number he number of members of your must be the same as the nousehold members as the nousehold members 65 and a mount, and enter the resusehold members 65 years Allowance per member Number of members | andards for all Standards for le at of members of your our household who are umber stated in Line, and enter the result in dolder, and enter the ult in Line 19B. of age or older 144 0 | | , |
| 19B | www.usdoj.gov/ust/ or from the cle National Standards: health care. Out-of-Pocket Health Care for perso Out-of-Pocket Health Care for perso www.usdoj.gov/ust/ or from the cle household who are under 65 years of 65 years of age or older. (The total of 14b.) Multiply Line al by Line bloom Line cl. Multiply Line a2 by Line brosult in Line c2. Add Lines c1 and Household members under 6 a1. Allowance per member b1. Number of members c1. Subtotal | Enter in Line al beloms under 65 years of ons 65 years of age of the bankruptcy of age, and enter in Linemeter of household to obtain a total amounder of botain a total are 2 to obtain a total at 5 years of age 60 5 300.00 | court.) ow the a f age, and or older. court.) ine b2 t l member l mount for he mount for large l b2. | mount from IRS National St d in Line a2 the IRS Nation (This information is availab Enter in Line b1 the number he number of members of your ers must be the same as the nousehold members under 65 or household members 65 and re amount, and enter the res usehold members 65 years Allowance per member Number of members Subtotal | andards for al Standards for le at of members of your our household who are umber stated in Line , and enter the result in d older, and enter the ult in Line 19B. of age or older 144 0 0.00 | \$ | 1,632.00 |
| 19B | www.usdoj.gov/ust/ or from the cle National Standards: health care. Out-of-Pocket Health Care for perso Out-of-Pocket Health Care for perso www.usdoj.gov/ust/ or from the cle household who are under 65 years of 65 years of age or older. (The total of 14b.) Multiply Line a1 by Line b1 t Line c1. Multiply Line a2 by Line b result in Line c2. Add Lines c1 and Household members under 6 a1. Allowance per member b1. Number of members | Enter in Line a1 belons under 65 years of ons 65 years of age on the bankruptcy of age, and enter in Line and amount of household to obtain a total amount of age of the obtain a total are c2 to obtain a total at c2 to obtain a total by the second of age 60 5 300.00 ities; non-mortgage | court.) ow the a f age, and or older. court.) ine b2 t d member and f age. House the age and age. b2. c2. e expense. | mount from IRS National St dd in Line a2 the IRS Nation (This information is availabenter in Line b1 the number he number of members of yours must be the same as the nousehold members under 65 or household members 65 and re amount, and enter the resusehold members 65 years Allowance per member Number of members Subtotal | andards for all Standards for le at of members of your our household who are umber stated in Line, and enter the result in d older, and enter the ult in Line 19B. of age or older 144 0 0.00 IRS Housing and | | • |

| 20B | Local Standards: housing and utilities; mortgage/rent expense. En Housing and Utilities Standards; mortgage/rent expense for your coun available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy of Monthly Payments for any debts secured by your home, as stated in Lithe result in Line 20B. Do not enter an amount less than zero. | ty and household size (this information is ourt); enter on Line b the total of the Average | | |
|-----|---|---|----|----------|
| | a. IRS Housing and Utilities Standards; mortgage/rental expense | \$ 1,060.00 | 1 | |
| | b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 | \$ 3,175.00 | | |
| | c. Net mortgage/rental expense | Subtract Line b from Line a. | \$ | 0.00 |
| 21 | Local Standards: housing and utilities; adjustment. If you contend 20B does not accurately compute the allowance to which you are entit Standards, enter any additional amount to which you contend you are contention in the space below: | led under the IRS Housing and Utilities | \$ | 0.00 |
| | Local Standards: transportation; vehicle operation/public transportation are entitled to an expense allowance in this category regardless of vehicle and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expension included as a contribution to your household expenses in Line 8. | f whether you pay the expenses of operating a | | |
| 22A | ☐ 0 ☐ 1 ■ 2 or more. If you checked 0, enter on Line 22A the "Public Transportation" amou Transportation. If you checked 1 or 2 or more, enter on Line 22A the | 'Operating Costs" amount from IRS Local | | |
| | Standards: Transportation for the applicable number of vehicles in the Census Region. (These amounts are available at www.usdoj.gov/ust/ or | | \$ | 411.00 |
| 22B | Local Standards: transportation; additional public transportation for a vehicle and also use public transportation, and you contend that you public transportation expenses, enter on Line 22B the "Public Tra Standards: Transportation. (This amount is available at www.usdoj.go.court.) | you are entitled to an additional deduction for nsportation" amount from IRS Local | \$ | 0.00 |
| | Local Standards: transportation ownership/lease expense; Vehicle you claim an ownership/lease expense. (You may not claim an owners vehicles.) | | | |
| 23 | Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at www.usdoj.gov/ust/ or from the clerk of the bankruptey of Monthly Payments for any debts secured by Vehicle 1, as stated in Line the result in Line 23. Do not enter an amount less than zero. | court); enter in Line b the total of the Average | : | |
| | | \$ 489.00 | | |
| | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42 | \$ 574.00 | | |
| | c. Net ownership/lease expense for Vehicle 1 | Subtract Line b from Line a. | \$ | 0.00 |
| 24 | Local Standards: transportation ownership/lease expense; Vehicle the "2 or more" Box in Line 23. Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at www.usdoj.gov/ust/ or from the clerk of the bankruptey of Monthly Payments for any debts secured by Vehicle 2, as stated in Lin the result in Line 24. Do not enter an amount less than zero. | 2. Complete this Line only if you checked IRS Local Standards: Transportation court); enter in Line b the total of the Average | | |
| | a. IRS Transportation Standards, Ownership Costs | \$ 0.00 | | |
| | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42 | \$ 0.00 | | |
| | c. Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a. | \$ | 0.00 |
| 25 | Other Necessary Expenses: taxes. Enter the total average monthly exstate and local taxes, other than real estate and sales taxes, such as increase security taxes, and Medicare taxes. Do not include real estate or sales | ome taxes, self employment taxes, social | \$ | 1,047.00 |
| 26 | Other Necessary Expenses: involuntary deductions for employment deductions that are required for your employment, such as retirement of Do not include discretionary amounts, such as voluntary 401(k) co | contributions, union dues, and uniform costs. | \$ | 0.00 |

| 27 | Other Necessary Expenses: life insurance. Enter total a life insurance for yourself. Do not include premiums for any other form of insurance. | | \$ | 11.00 |
|----|--|--|----------|----------|
| 28 | Other Necessary Expenses: court-ordered payments. It pay pursuant to the order of a court or administrative agest include payments on past due obligations included in I | ney, such as spousal or child support payments. Do not | \$ | 0.00 |
| 29 | Other Necessary Expenses: education for employment the total average monthly amount that you actually expen education that is required for a physically or mentally chaproviding similar services is available. | d for education that is a condition of employment and for | \$ | 0.00 |
| 30 | childcare - such as baby-sitting, day care, nursery and preschool. Do not include other educational payments. | | | 0.00 |
| 31 | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34. | | | 0.00 |
| 32 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service - to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. | | | |
| 33 | Total Expenses Allowed under IRS Standards. Enter t | he total of Lines 19 through 32. | \$ | 4,045.00 |
| | | nal Living Expense Deductions enses that you have listed in Lines 19-32 vings Account Expenses. List the monthly expenses in | <u> </u> | |
| 34 | the categories set out in lines a-e below that are reasonabl dependents. | | | |
| 34 | a. Health Insurance | \$ 340.00 | | |
| | b. Disability Insurance | \$ 9.00 | | |
| | c. Health Savings Account | \$ 551.00 | \$ | 900.00 |
| | Total and enter on Line 34. If you do not actually expend this total amount, state you below: \$ | our actual total average monthly expenditures in the space | | |
| 35 | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. | | | 0.00 |
| 36 | Protection against family violence. Enter the total average actually incurred to maintain the safety of your family und other applicable federal law. The nature of these expenses | der the Family Violence Prevention and Services Act or | \$ | 0.00 |
| 37 | Home energy costs. Enter the total average monthly amo Standards for Housing and Utilities, that you actually exp trustee with documentation of your actual expenses, ar claimed is reasonable and necessary. | end for home energy costs. You must provide your case | \$ | 0.00 |
| 38 | Education expenses for dependent children less than 1s actually incur, not to exceed \$137.50 per child, for attend school by your dependent children less than 18 years of a documentation of your actual expenses, and you must necessary and not already accounted for in the IRS Sta | ance at a private or public elementary or secondary ge. You must provide your case trustee with explain why the amount claimed is reasonable and | \$ | 0.00 |

| 39 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. | | | | | | \$ | 0.00 | |
|---|--|-----------------------------------|--|---------|---------------------|--|----|----------|--|
| 40 | Continued charitable contributions. Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2). | | | | | | \$ | 100.00 | |
| 41 | Total Additional Expense Deductions under § 707(b). Enter the total of Lines 34 through 40 | | | | | | \$ | 1,000.00 | |
| | | S | ubpart C: Deductions for De | bt] | Payment | | | | |
| 42 | Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, and state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42. | | | | | | | | |
| | | Name of Creditor | Property Securing the Debt | Ι | | Does payment include taxes or insurance? | | | |
| | a. | Bank of America | 4314 Keefer Road, Chico, CA 95973 Purchased 2005 purchase price \$521,000 | \$ | 300.00 | □yes ■no | | | |
| | b. | Wachovia Dealer Services | 2007 Toyota Highlander 78k miles | \$ | 574.00 | □yes ■no | | | |
| | c. | Wachovia Mortgage | 4314 Keefer Road, Chico, CA 95973 Purchased 2005 purchase price \$521,000 | \$ | 2,875.00 | ■yes □no | | | |
| | | | | _ | Total: Add Lines | | \$ | 3,749.00 | |
| 43 | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. Name of Creditor Property Securing the Debt 1/60th of the Cure Amount aNONE- Total: Add Lines | | | | | | \$ | 0.00 | |
| 44 | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28. | | | | | | \$ | 66.67 | |
| | Chapter 13 administrative expenses. If you are eligible to file a case under Chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense. | | | | | | | | |
| 45 | a. b. | issued by the Executive Office | apter 13 plan payment. trict as determined under schedules for United States Trustees. (This w.usdoj.gov/ust/ or from the clerk of | \$ x | | 10.00 | | | |
| | c. | Average monthly administrative | · | | otal: Multiply Line | es a and b | \$ | 0.00 | |
| 46 | Total Deductions for Debt Payment. Enter the total of Lines 42 through 45. | | | | | | \$ | 3,815.67 | |
| Subpart D: Total Deductions from Income | | | | | | | | | |
| 47 | Tota | l of all deductions allowed under | r § 707(b)(2). Enter the total of Lines | 33, | 41, and 46. | | \$ | 8,860.67 | |
| | | Part VI. DE | TERMINATION OF § 707(b |)(2 | 2) PRESUMP | ΓΙΟΝ | | | |

| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2)) | \$ 8,640.00 | | | | | | |
|-------------------------|--|---------------|--|--|--|--|--|--|
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2)) | \$ 8,860.67 | | | | | | |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result. | \$ -220.67 | | | | | | |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result. | \$ -13,240.20 | | | | | | |
| 52 | Initial presumption determination. Check the applicable box and proceed as directed. | | | | | | | |
| | ■ The amount on Line 51 is less than \$6,575. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI. | | | | | | | |
| | ☐ The amount set forth on Line 51 is more than \$10,950 Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI. | | | | | | | |
| | ☐ The amount on Line 51 is at least \$6,575, but not more than \$10,950. Complete the remainder of Part VI (Lines 53 through 55). | | | | | | | |
| 53 | Enter the amount of your total non-priority unsecured debt | \$ | | | | | | |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result. | \$ | | | | | | |
| 55 | Secondary presumption determination. Check the applicable box and proceed as directed. The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. | | | | | | | |
| | Part VII. ADDITIONAL EXPENSE CLAIMS | | | | | | | |
| 56 | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. | | | | | | | |
| | Expense Description Monthly Amoun | at | | | | | | |
| | b. S | 7 | | | | | | |
| | c. S S S S S | \dashv | | | | | | |
| | Total: Add Lines a, b, c, and d \$ | | | | | | | |
| Part VIII. VERIFICATION | | | | | | | | |
| 57 | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint case, both debtors must sign.) Date: November 17, 2009 Signature: Isl David T. Green (Debtor) | | | | | | | |
| | Date: November 17, 2009 Signature Isl Gabrielle G. Green Gabrielle G. Green (Joint Debtor, if an | | | | | | | |